# The Butterfield Gulch Gang ~ Welcomes you to ~

# The Siege at Clark’s Station / MAT Memorial

#  and the Kansas State Championship

#  April 30th, May 1st, & 2nd, 2026

Preregistration Required. All SASS rules apply. Entry includes Main Match, Sides Matches, and Banquet.

**Entries are due by April 10th, 2026**

ALIAS:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_SASS Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ DOB: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ADDRESS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

PHONE NUMBER: ( ) \_\_\_\_\_\_\_\_\_\_\_\_\_EMAIL: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

POSSE PARTNER(S): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Please select age, gender, and shooting style for your category.**

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| --- | --- | --- |
| Age Based Category: Buckaroo (Under 13) \_\_\_\_ Junior (14-16) \_\_\_\_ Cowboy (17+) \_\_\_\_ Wrangler (36+) \_\_\_\_ Forty Niner (49 +) \_\_\_\_ Senior (60 +)) \_\_\_\_ Silver Senior (65 +) \_\_\_\_ Elder Statesman \_\_\_\_ Grand Dame (70+) \_\_\_\_ Cattle Baron \_\_\_\_ Cattle Baroness (75+) \_\_\_\_ El Patron (80+) \_\_\_\_ La Patrona (80+) \_\_\_\_   | Shooting Style:  Duelist \_\_\_ Gunfighter \_\_\_ B-Western \_\_\_ Classic Cowboy \_\_\_ Frontier Cartridge \_\_\_ Frontiersman \_\_\_  Male \_\_\_\_Female\_\_\_\_   | Entry Fee’s:  12 Stage Main Match - $130.00 Spouse $110.00 Junior $50.00 Buckaroo Free Extra Lunch (Each) $10.00 Extra Banquet (Each) $25.00 (Dry Camping is free on the range)  Total: \_\_\_\_\_\_\_\_\_\_\_ MAKE CHECKS PAYABLE TO: Butterfield Gulch Gang C/O: Jeff Collie P.O. Box 484  Solomon, KS 67480  |

For More Information: Call 785-479-0416, or email—dawgpownd@eaglecom.net

 www.butterfieldgulch.com

## 2026 SIEGE AT CLARKS STATION / MAT MEMORIAL /

## KANSAS STATE CHAMPIONSHIP SCHEDULE

REGISTRATION APRIL 30th 7:00 AM TO 5:00 PM.

LONG RANGE MATCH APRIL 30th 9:00 AM UNTIL DONE.

SIDE MATCHES APRIL 30th 12:00 PM TO 5:00 PM

FRIDAY MAY 1st REGISTRATION 7:00AM TO 8:30 AM.

SAFETY MEETING AT 8:45 AM ROUNDS DOWN RANGE AT 9:00 AM SHOOT.

6 STAGES THEN LUNCH.

**NOTE \* BANQUET AND SIDE MATCH AWARDS ARE FRIDAY EVENING, MAY 1ST, AT *THE DICKINSON COUNTY HERITAGE CENTER* IN ABILENE. THE MUSEUM IS LOCATED DIRECTLY EAST ACROSS THE STREET FROM THE EISENHOWER PRESIDENTIAL LIBRARY AND MUSEUM AT 412 S. CAMPBELL.**

SOCIAL AT 6:00 PM DINNER AROUND 7:00PM.

SATURDAY NO SAFETY MEETING GO TO APPROPRIATE STAGE. ROUNDS DOWN RANGE AT 9:00 AM. SHOOT REMAINING 6 STAGES UNTIL DONE.

LUNCH TO BE HAD AND AWARDS ON RANGE AFTER THE SCORES ARE TALLIED.

# BUTTERFIELD GULCH GANG LIABILITY WAIVER

I recognize the inherent dangers associated with shooting and have no intention of handling my firearms in a manner that may be unsafe to others. I understand this is a cold range and that my firearms must be unloaded and long guns carried action open, unless I am on the firing line and under the supervision of a range officer. I am aware of the loud noise of live fire and the possibility of being struck by rebounding bullet particles. I will always wear eye protection both on and off the firing line and will insist that my guest(s) do likewise. I understand ear protection is required while on the firing line and highly recommended while off the firing line. I shall fully indemnify and hold harmless the BUTTERFIELD GULCH GANG their officers, range officers, members and land owners from any and all claims, demands, causes of action, damages, losses and expenses (including attorney’s fees) of whatever nature, character, or description that any person or entity has or may have arising from or related to any incident resulting from any negligent act, omission, misconduct, or fault of THE BUTTERFIELD GULCH GANG, its officers, range officers, agents, members, or the range owners.

NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ALIAS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

SIGNATURE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

DATE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

IN CASE OF EMRGENCY CONTACT:

NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

PHONE # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_